

| 28 | MADISON COUNTY | 7 | | | |
|---|-----------------|----------------|--------------------------|------------------------|-----|
| | 0536 Alder Elem | | District ANB | S: EL: 20 | HS: |
| | | | Located ANI | B: 20 | |
| | Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 50,435.90 | 50,435.90 | 0.00 | 10,087.18 | |
| This Month's Payment - sent to Madison County | | | | 10,087.18 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 6,588.12 | 6,588.12 | 0.00 | 1,317.64 | |
| This Month's Payment - sent to Madison County | | | | 1,317.64 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 232.22 | 232.22 | 0.00 | 46.46 | |
| This Month's Payment - sent to Madison County | | | | 46.46 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 408.00 | 408.00 | 0.00 | 81.60 | |
| This Month's Payment - sent to Madison County | | | | 81.60 | ı |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 2,733.91 | 2,733.91 | 0.00 | 546.79 | |
| This Month's Payment - sent to Madison County | | | | 546.79 | ı |
| Capital Investment and Deferred Maintenance (15-3 | 3660) | | | | |
| ENTITLEMENT | 33,715.44 | 33,715.44 | 0.00 | 6,743.12 | |
| This Month's Payment - sent to Madison County | | | | 6,743.12 | ı |
| | | | | | |

^{*} Entitlement has been recalculated



| 28 | MADISON COUNTY | , | | | |
|---|--------------------|----------------|--------------------------|------------------------|-----------|
| | 0536 Alder Elem | | District ANE | EL: 20 | HS: 0 |
| | | | Located ANI | B: 20 | |
| | Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due | |
| Transportation 2nd Semester (10-3210) | | | | | |
| ENTITLEMENT | 1,068.90 | 1,068.90 | 0.00 | 1,068.90 | |
| This Month's Payment - sent to Madison County | | | | 1,068.90 | |
| This Month's Payment for District | | | | | 19,891.69 |
| | 0537 Sheridan Elem | | District ANE | 3: EL: 149 | HS: 0 |
| | | | Located AN | 3: 149 | |
| | Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 361,933.13 | 361,933.13 | 0.00 | 72,386.65 | |
| This Month's Payment - sent to Madison County | | | | 72,386.65 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 41,055.83 | 41,055.83 | 0.00 | 8,211.19 | |
| This Month's Payment - sent to Madison County | | | | 8,211.19 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 9,728.10 | 9,728.10 | 0.00 | 1,945.62 | |
| This Month's Payment - sent to Madison County | | | | 1,945.62 | |

^{*} Entitlement has been recalculated



| 28 | MADISON COUNTY | • | | | |
|---|--------------------|----------------|--------------------------|------------------------|------------|
| | 0537 Sheridan Elem | | District ANB | EL : 149 | HS: 0 |
| | | | Located ANI | B: 149 | |
| | Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 3,039.60 | 3,039.60 | 0.00 | 607.92 | |
| This Month's Payment - sent to Madison County | | | | 607.92 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 21,439.61 | 21,439.61 | 0.00 | 4,287.93 | |
| This Month's Payment - sent to Madison County | | | | 4,287.93 | |
| Capital Investment and Deferred Maintenance | (15-3660) | | | | |
| ENTITLEMENT | 67,430.88 | 67,430.88 | 0.00 | 13,486.16 | |
| This Month's Payment - sent to Madison County | | | | 13,486.16 | |
| Transportation 2nd Semester (10-3210) | | | | | |
| ENTITLEMENT | 8,239.41 | 8,239.41 | 0.00 | 8,239.41 | |
| This Month's Payment - sent to Madison County | | | | 8,239.41 | |
| This Month's Payment for District | | | | | 109,164.88 |



Final

MADISON COUNTY

| 0538 Sheridan H S | District ANB: EL: | 0 HS: | 83 |
|-------------------|---------------------|-------|----|
| | Located ANB: | 83 | |

| | | | Located ANI | B: 83 |
|---|------------|----------------|--------------------------|------------------------|
| | Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due |
| Direct State Aid (01-3110) | | | | |
| ENTITLEMENT | 322,427.13 | 322,427.13 | 0.00 | 64,485.45 |
| Entitlement adjustment of DSA for unusual enrollment increase | 15,604.55 | 15,604.55 | 0.00 | 3,120.87 |
| ADJUSTED ENTITLEMENT | 338,031.68 | 338,031.68 | 0.00 | 67,606.32 |
| This Month's Payment - sent to Madison County | | | | 67,606.32 |
| Quality Educator (01-3111) | | | | |
| ENTITLEMENT | 34,910.96 | 34,910.96 | 0.00 | 6,982.16 |
| This Month's Payment - sent to Madison County | | | | 6,982.16 |
| At Risk Student (01-3112) | | | | |
| ENTITLEMENT | 1,625.70 | 1,625.70 | 0.00 | 325.14 |
| This Month's Payment - sent to Madison County | | | | 325.14 |
| Indian Education for All (01-3113) | | | | |
| ENTITLEMENT | 1,693.20 | 1,693.20 | 0.00 | 338.64 |
| This Month's Payment - sent to Madison County | | | | 338.64 |
| American Indian Achievement Gap (01-3114) | | | | |
| ENTITLEMENT | 200.00 | 200.00 | 0.00 | 40.00 |
| This Month's Payment - sent to Madison County | | | | 40.00 |
| | | | | |

^{*} Entitlement has been recalculated



| 0538 Sheridan H S | | | | |
|-------------------|------------------------------------|---|--|---|
| oooo onchaan ii o | | District ANB | EL: 0 | HS: 83 |
| | | Located ANI | 3: 83 | |
| Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due | |
| | | | | |
| 16,470.60 | 16,470.60 | 0.00 | 3,294.12 | |
| | | | 3,294.12 | |
| 660) | | | | |
| 33,715.44 | 33,715.44 | 0.00 | 6,743.12 | |
| | | | 6,743.12 | |
| | | | | |
| 9,618.32 | 9,618.32 | 0.00 | 9,618.32 | |
| | | | 9,618.32 | |
| | | | | 94,947.82 |
| | 16,470.60 660) 33,715.44 | Total Due 16,470.60 16,470.60 33,715.44 33,715.44 | Total Due Paid Thru June Remaining Balance Due 16,470.60 16,470.60 0.00 33,715.44 33,715.44 0.00 | Total Due Paid Thru June Remaining Balance Due 16,470.60 16,470.60 0.00 3,294.12 3,294.12 3,294.12 6,743.12 9,618.32 9,618.32 0.00 9,618.32 |

| | 0540 Twin E | 0540 Twin Bridges K-12 Schools | | | EL: 170 | 0 HS: | 104 |
|----------------------|--|--------------------------------|----------------|--------------------------|------------------------|-------|-----|
| | | | | Located ANI | 3: 274 | 1 | |
| | | Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due | | |
| Direct State Aid (0 | 1-3110) | | | | | | |
| ENTITLEMENT | | 790,882.82 | 790,882.82 | 0.00 | 158,176.58 | } | |
| Entitlement adjustme | ent of DSA for unusual enrollment increase | 12,980.88 | 12,980.88 | 0.00 | 2,596.16 | j | |
| ADJUSTED ENT | TITLEMENT | 803,863.70 | 803,863.70 | 0.00 | 160,772.74 | Ī | |
| This Month's Pag | ment - sent to Madison County | | | | 160,772.74 | Ī | |

^{*} Entitlement has been recalculated



| 28 | MADISON COUNTY | , | | | |
|---|--------------------------------|----------------|--------------------------|------------------------|---|
| | 0540 Twin Bridges K-12 Schools | | | | |
| | | | Located ANI | B: 27 | 4 |
| | Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 73,295.11 | 73,295.11 | 0.00 | 14,659.03 | 3 |
| This Month's Payment - sent to Madison County | | | | 14,659.03 | 3 |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 6,869.11 | 6,869.11 | 0.00 | 1,373.83 | 3 |
| This Month's Payment - sent to Madison County | | | | 1,373.83 | 3 |
| ndian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 5,589.60 | 5,589.60 | 0.00 | 1,117.92 | 2 |
| This Month's Payment - sent to Madison County | | | | 1,117.92 | 2 |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 1,000.00 | 1,000.00 | 0.00 | 200.00 | 0 |
| This Month's Payment - sent to Madison County | | | | 200.00 | 0 |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 48,550.85 | 48,550.85 | 0.00 | 9,710.13 | 3 |
| This Month's Payment - sent to Madison County | | | | 9,710.13 | 3 |
| Capital Investment and Deferred Maintenance | (15-3660) | | | | |
| ENTITLEMENT | 101,146.32 | 101,146.32 | 0.00 | 20,229.2 | 8 |
| This Month's Payment - sent to Madison County | | | | 20,229.2 | 8 |
| | | | | | |

^{*} Entitlement has been recalculated



| 28 | MADISON COUNTY | (| | | |
|---|----------------------------|----------------|--------------------------|------------------------|------------|
| | 0540 Twin Bridges K-12 Sch | hools | District ANE | EL: 170 | HS: 104 |
| | | | Located AN | 3: 274 | |
| | Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due | |
| Transportation 2nd Semester (10-3210) | | | | | |
| ENTITLEMENT | 21,940.58 | 21,940.58 | 0.00 | 21,940.58 | |
| This Month's Payment - sent to Madison County | | | | 21,940.58 | |
| This Month's Payment for District | | | | | 230,003.51 |
| | 0543 Harrison K-12 Scho | ols | District ANE | 8: EL: 69 | HS: 49 |
| | | | Located AN | 3: 118 | |
| | Tatal Day | Paid Thru June | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | Total Due | | Dalamoo Dao | r dymone buo | |
| ENTITLEMENT | 423,997.96 | 423,997.96 | 0.00 | 84,799.56 | |
| This Month's Payment - sent to Madison County | | | | 84,799.56 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 45,585.54 | 45,585.54 | 0.00 | 9,117.14 | |
| This Month's Payment - sent to Madison County | | | | 9,117.14 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 3,403.01 | 3,403.01 | 0.00 | 680.61 | |
| | 3,103.01 | 2,.02.01 | | | |
| This Month's Payment - sent to Madison County | 5,105.01 | 5,105101 | | 680.61 | |



| 28 | MADISON COUNTY | / | | | |
|---|-------------------------|----------------|--------------------------|------------------------|------------|
| | 0543 Harrison K-12 Scho | ols | District ANE | 3: EL: 69 | HS: 49 |
| | | | Located AN | B: 118 | |
| | Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 2,407.20 | 2,407.20 | 0.00 | 481.44 | |
| This Month's Payment - sent to Madison County | | | | 481.44 | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 400.00 | 400.00 | 0.00 | 80.00 | |
| This Month's Payment - sent to Madison County | | | | 80.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 22,325.86 | 22,325.86 | 0.00 | 4,465.14 | |
| This Month's Payment - sent to Madison County | | | | 4,465.14 | |
| Capital Investment and Deferred Maintenance (| 15-3660) | | | | |
| ENTITLEMENT | 101,146.32 | 101,146.32 | 0.00 | 20,229.28 | |
| This Month's Payment - sent to Madison County | | | | 20,229.28 | |
| Transportation 2nd Semester (10-3210) | | | | | |
| ENTITLEMENT | 9,956.25 | 9,956.25 | 0.00 | 9,956.25 | |
| This Month's Payment - sent to Madison County | | | | 9,956.25 | |
| This Month's Payment for District | | | | | 129,809.42 |



| 28 | MADISON COUNTY | , | | | |
|---|------------------------|----------------|--------------------------|------------------------|-------|
| | 0546 Ennis K-12 School | IS | District ANB | : EL: 232 | 2 HS: |
| | | | Located ANE | 3 61 | |
| | Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due | |
| Pirect State Aid (01-3110) | | | | | |
| ENTITLEMENT | 984,698.67 | 984,698.67 | 0.00 | 196,939.71 | |
| This Month's Payment - sent to Madison County | | | | 196,939.71 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 97,728.84 | 97,728.84 | 0.00 | 19,545.80 | ı |
| This Month's Payment - sent to Madison County | | | | 19,545.80 | İ |
| t Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 4,797.14 | 4,797.14 | 0.00 | 959.46 | 1 |
| This Month's Payment - sent to Madison County | | | | 959.46 | |
| ndian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 7,364.40 | 7,364.40 | 0.00 | 1,472.88 | i |
| This Month's Payment - sent to Madison County | | | | 1,472.88 | |
| merican Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 800.00 | 800.00 | 0.00 | 160.00 | ı |
| This Month's Payment - sent to Madison County | | | | 160.00 | |
| special Education (01-3115) | | | | | |
| ENTITLEMENT | 62,541.91 | 62,541.91 | 0.00 | 12,508.39 | ı |
| This Month's Payment - sent to Madison County | | | | 12,508.39 | i |

^{*} Entitlement has been recalculated



| 28 | MADISO | N COUNTY | • | | | |
|---|-------------------------|------------|----------------|--------------------------|------------------------|----------|
| | 0546 Ennis K-12 Schools | | | District ANB | EL: 232 | HS: 129 |
| | | | | Located ANI | 36 1 | |
| | | Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due | |
| Capital Investment and Deferred Maintenance | (15-3660) | | | | | |
| ENTITLEMENT | | 101,146.32 | 101,146.32 | 0.00 | 20,229.28 | |
| This Month's Payment - sent to Madison County | | | | | 20,229.28 | |
| Fransportation 2nd Semester (10-3210) | | | | | | |
| ENTITLEMENT | | 29,939.89 | 29,939.89 | 0.00 | 29,939.89 | |
| This Month's Payment - sent to Madison County | | | | | 29,939.89 | |
| This Month's Payment for District | | | | | | 281,755. |
| | | | | | | |



Final

MADISON COUNTY

County Summary

| | Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due | |
|---|--------------|----------------|--------------------------|------------------------|------------|
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 2,934,375.61 | 2,934,375.61 | 0.00 | 586,875.13 | |
| Entitlement adjustment of DSA for unusual enrollment increase | 28,585.43 | 28,585.43 | 0.00 | 5,717.03 | |
| ADJUSTED ENTITLEMENT | 2,962,961.04 | 2,962,961.04 | 0.00 | 592,592.16 | |
| | | | | | 592,592.16 |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 299,164.40 | 299,164.40 | 0.00 | 59,832.96 | |
| | | | | | 59,832.96 |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 26,655.28 | 26,655.28 | 0.00 | 5,331.12 | |
| | | | | | 5,331.12 |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 20,502.00 | 20,502.00 | 0.00 | 4,100.40 | |
| | | | | | 4,100.40 |
| | | | | | 4,100.40 |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 2,400.00 | 2,400.00 | 0.00 | 480.00 | |
| | | | | | 480.00 |



| 28 MADISON COUNTY | | | | | | |
|---|-----------------------------|----------------|--------------------------|------------------------|------------|--|
| County Summary | | District ANB | : EL: 169 | HS: 83 K12: | 744 | |
| · · | | County ANB | : EL: 194 | HS: 96 K12: | 753 | |
| | Total Due | Paid Thru June | Remaining Balance Due | Monthly Payment Due | | |
| Special Education (01-3115) | Total Date | | | · | | |
| ENTITLEMENT | 174,062.74 | 174,062.74 | 0.00 | 34,812.50 | | |
| | | | | | 34,812.50 | |
| Capital Investment and Deferred Maintenance ENTITLEMENT | (15-3660) 438,300.72 | 438,300.72 | 0.00 | 87,660.24 | | |
| | | | | | 87,660.24 | |
| Transportation 2nd Semester (10-3210) | 00 7 10 00 | | | 00 7 10 07 | | |
| ENTITLEMENT | 80,763.35 | 80,763.35 | 0.00 | 80,763.35 | | |
| | | | | | 80,763.35 | |
| Elementary Payment | | | | | 129,056.57 | |
| High School Payment | | | | | 94,947.82 | |
| K12 Payment | | | | | 641,568.34 | |
| Coop Payment | | | | | 0.00 | |
| County Payment | | | | | 0.00 | |
| This Month's Payment | | | | | 865,572.73 | |